

**CITY OF NORWICH YOUTH BUREAU**  
**Bus Trip Programs 2022**

**Trip Registrations can be dropped off at the City Youth Bureau Office at City Hall on East Main Street**

**SUMMER EDUCATIONAL & FUN TRIPS**

The Youth Bureau will have 50 tickets available for each of the following trips. Tickets will be given out on a first come basis. All trips are free for children up to 21 years old. Adults over twenty-one will be charged for Water Safari tickets. Children under the age of 16 must be accompanied by an adult.

Lunches will not be provided. Individuals will be on their own for lunches.

**Families will be limited to selecting 2 trips at the initial sign-ups. Additional trips can be selected if tickets remain available.**

**Museum of Science and Technology** – July 8<sup>th</sup> Bus transportation will be provided. Leaves city offices parking lot 8:30 am. Returns approximately 5:00 pm. [www.most.org](http://www.most.org).

**Corning Museum of Glass** – July 15<sup>th</sup>. Bus transportation will be provided. Leaves city offices parking lot at 8:00 am. Return approximately 5:00 pm. [www.home.cmog.org](http://www.home.cmog.org)

**Rosamond Gifford Zoo** – July 22<sup>nd</sup>. Bus transportation will be provided. Leaves city offices parking lot at 8:30 am. Returns approximately 4:00 pm. [www.rosamondgiffordzoo.org](http://www.rosamondgiffordzoo.org)

**Rail Explorers Milford** – July 29<sup>th</sup>. Bus transportation will be provided. Leaves city offices parking lot at 11:00 am. Returns approximately 4:30 pm. All riders will be required to sign a liability waiver. [Liability Waiver - Rail Explorers USA](http://www.railexplorers.net) [www.railexplorers.net](http://www.railexplorers.net).

**Animal Adventure Park** – August 5<sup>th</sup>. Bus transportation will be provided. Leaves city offices parking lot at 8:30 am. Returns approximately 3:00 pm. [www.theanimaladventurepark.com](http://www.theanimaladventurepark.com)

**Water Safari** – August 12<sup>th</sup>. Bus transportation will **not** be provided. Transportation is the responsibility of the ticketholder. Adults over the age of 21 will be charged \$26. [www.watersafari.com](http://www.watersafari.com)  
Trip supported by Guernsey Memorial Library.

**Trip Sponsors: City of Norwich Youth Bureau, R.C. Smith Foundation, Rita's Tavern, and Guernsey Memorial Library.**

**Registration form on back or you can download a registration form at**  
**<http://www.norwichnewyork.net/government/youth.php>**

All trips are open to residents of the City of Norwich and Towns of Norwich, North Norwich, Plymouth, Preston and Pharsalia **FREE OF CHARGE**. Registrants from other areas may be charged for each event. Programs are funded in part by the N.Y. S. Office of Children and Family Services. Youth Bureau programs will not be denied to anyone based upon race, creed, color, sex, marital status, disability, national origin, or religion.

## **CITY OF NORWICH YOUTH BUREAU REGISTRATION**

Please list all registering children from the same family on this form.

Child's Name	Age	Sex	Ethnicity	Trip	Bus(yes/no)

**Age** – as of June 1<sup>st</sup>, children under the age of 16 will require a parent or guardian supervising when taking the bus.

**Ethnic Background:** W - White, B - Black, H - Hispanic, A - Asian, N - Native American,

O - Other (Please Indicate) \*Statistics required for the NYS Office of Children & Family Services

Parent /Guardian	Phone: Home/Mobile	Phone: Work	Email Address	Bus(yes/no)
Address: Street	City	State	Zip	

**Resident of:**

City of Norwich	Town of North Norwich	Town of Norwich	Town of Pharsalia	Town of Plymouth	Town of Preston	Other

**In Case of Emergency - If Parent/Guardian is Not Available Please Call:**

Name	Address	Phone

**Any special needs or instructions?** \_\_\_\_\_

I hereby release the Norwich City Youth Bureau and persons involved in instruction and/or supervision from any responsibility and/or claims which may result if my child is injured while participating in the city of Norwich Recreation Programs.

Signature (Parent or Guardian)\_\_\_\_\_

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**City of Norwich Youth Bureau**  
334-1206  
youthbureau@norwichnewyork.net

<http://www.norwichnewyork.net/government/youth.php>